



**HISTORIC LANDMARKS COMMISSION  
HEARING SYNOPSIS**

**WEDNESDAY, JANUARY 8, 2003**

**Evening Session  
6:00 P.M.  
City Hall, Room 204**

**801 North First Street  
San Jose, CA**

**COMMISSION MEMBERS**

**GLORIA SCIARA, CHAIR  
STEPHEN POLCYN, VICE CHAIR**

**AVELINO LEGASPI  
MICHAEL YOUMANS**

**SANDRA PAIM  
JUSTINE LEONG**

**EDWARD JANKE**

**STEPHEN M. HAASE, AICP, DIRECTOR  
DEPARTMENT OF PLANNING, BUILDING AND CODE ENFORCEMENT**

## **NOTE**

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, we ask that you call (408) 277-4576 (VOICE) or (408) 998-5299 (TTY) at least two business days before the meeting.

## **NOTICE TO THE PUBLIC**

Good evening, my name is **Gloria Sciara**, and I am the Chair of the Historic Landmarks Commission. On behalf of the Commission, I would like to welcome you to tonight's meeting. I will now call to order the **January 8, 2003** meeting of the Historic Landmarks Commission. Please remember to turn off your cell phones and pagers.

When addressing the Commission, please approach the Commission, identify yourself and state your address for our records. After you have finished speaking, please write your name and address on the speaker's list at the end of the table.

### **The procedure for public hearings is as follows:**

- After the staff report, applicants may make a five-minute presentation.
- Anyone wishing to speak in favor of the proposal should prepare to come forward. Each speaker will have two minutes.
- After the proponents speak, anyone wishing to speak in opposition should prepare to come forward. Each speaker will have two minutes.
- Commissioners may ask questions of the speakers. These questions will not reduce the speaker's time allowance.
- The Commission will then close the public hearing. The Historic Landmarks Commission will take action on the item.

### **The procedure for referrals is as follows:**

- Anyone wishing to speak on a referral will be limited to one minute.
- Commissioners may ask questions of the speakers. These questions will not reduce the speaker's time allowance.
- The Historic Landmarks Commission will comment on the referral item.

**If a Commissioner would like a topic to be addressed under one of the Good and Welfare items, please contact Planning staff in advance of the Commission meeting.**

An agenda and a copy of all staff reports have been placed on the end of the table for your convenience.

## **AGENDA**

### **ORDER OF BUSINESS**

#### **6:00 PM SESSION**

##### **1. ROLL CALL**

**SCIARA ABSENT**

##### **2. DEFERRALS**

Any item scheduled for hearing this evening for which deferral is being requested will be taken out of order to be heard first on the matter of deferral. A list of staff-recommended deferrals is available on the table. If you want to change any of the deferral dates recommended or speak to the question of deferring these or any other items, you should say so at this time.

**The matter of deferrals is now closed.**

**The following items are considered individually.**

#### **NOTICE TO THE PUBLIC**

**The consent calendar items are considered to be routine and will be adopted by one motion. There will be no separate discussion of these items unless a request is made by a member of the Historic Landmarks Commission, staff or the public to have an item removed from the consent calendar and considered separately. If anyone in the audience wishes to speak on one of these items, please make your request at this time.**

##### **3. CONSENT CALENDAR**

###### **a. APPROVAL OF THE DECEMBER 4, 2002 SYNOPSIS**

**APPROVED (5-0-1-1) SCIARA ABSENT, JANKE ABSTAINED.**

###### **b. HP01-06-010. HISTORIC PRESERVATION PERMIT, H01-06-049. SITE DEVELOPMENT PERMIT, AND V02-013. DEVELOPMENT VARIANCE** for a project located on the northeast corner of North Fourth Street and East Julian Street, on a 0.07-gross-acre site, in the CO, Commercial Office Zoning District to demolish an existing residential structure, (contributing structure), and to construct a 2,320 square foot office in the Hensley Historic District (Thang Vu, Owner/Developer). Council District 3. CEQA: Exempt. Deferred from 12/4/02.

**TAKEN OFF CONSENT BY REQUEST. APPROVED (6-0-1) SCIARA ABSENT.**

**WITH THE FOLLOWING CONDITIONS:**

- 1) REPLACE QUATREFOIL WINDOWS ON THE SIDE ELEVATION WITH SIMPLE ROUND WINDOWS**
  - 2) STAFF REVIEW ANY ADDITIONAL ACCESS RAMP CHANGES**
- c. **HP02-024. HISTORIC PRESERVATION PERMIT** for a project located at the south west side of South First Street approximately 200 feet north of East San Carlos Street (211 S. First St.) on a 0.55-gross-acre site in the CG Commercial General Zoning District for exterior alterations to The Montgomery Hotel (City Landmark #HL00-120). (Montgomery Hotel Group, LLC, Owner, San Jose Redevelopment Agency, Developer). Council District 3. CEQA: EIR Resolution No. 67982.

**TAKEN OFF CONSENT BY REQUEST. APPROVED WITH EITHER THE PATTERNED OR SPANDREL GLASS BUT WITH A STRONG PREFERENCE FOR THE PATTERNED GLASS (6-0-1) SCIARA ABSENT.**

**The following items are considered individually.**

**6. PUBLIC HEARINGS**

- a. **EAST DOWNTOWN FRAME HISTORIC RESOURCES SURVEY**

**APPROVED (6-0-1) SCIARA ABSENT.**

**HPO DAMKROGER AND THE CONSULTANTS FOR THE SURVEY, ARCHITECTURAL RESOURCES GROUP (ARG), GAVE AN OVERVIEW OF THE SURVEY PROCESS AND METHODOLOGY.**

**THE CONSULTANTS EXPLAINED THAT A CONCENTRATION OF HISTORIC AND INTACT PROPERTIES IN THE AREA COMPOSED OF APPROXIMATELY FOUR BLOCKS AT THE SOUTHWEST CORNER OF THE SURVEY AREA FORM A POTENTIAL HISTORIC DISTRICT. WITHIN THE PROPOSED BOUNDARIES OF THE PROPOSED DISTRICT, 66 OF THE 92 PROPERTIES APPEAR TO BE CONTRIBUTORS TO THE DISTRICT. THE DISTRICT APPEARS ELIGIBLE FOR THE NATIONAL REGISTER IN THAT THE PROPERTIES REPRESENT A SIGNIFICANT AND DISTINGUISHABLE ENTITY WHOSE COMPONENTS MAY LACK INDIVIDUAL DISTINCTION AND THE DISTRICT IS ASSOCIATED WITH THE EARLY DEVELOPMENT OF SAN JOSE. THE PERIOD OF**

**SIGNIFICANCE FOR THE POTENTIAL DISTRICT IS 1880 THROUGH 1930. THE CONSULTANTS RECOMMEND THE COMMISSION CONSIDER DESIGNATION OF THE HISTORIC DISTRICT AT THE LOCAL LEVEL UNDER THE CITY'S HISTORIC PRESERVATION ORDINANCE AS WELL AS AT THE NATIONAL AND CALIFORNIA REGISTER LEVELS IN CONSULTATION WITH THE SHPO.**

**COMMISSIONERS COMMENDED THE CONSULTANTS FOR THE EXCELLENT SURVEY WORK AND ASKED IF THE NOMINATION OF THE DISTRICT COULD INFLUENCE THE CREATION OF A CONSERVATION AREA SURROUNDING THE DISTRICT. HISTORIC PRESERVATION OFFICER (HPO) DAMKROGER RESPONDED YES, THAT ONCE THE CRITERIA AND PROCESS FOR CREATING CONSERVATION AREAS HAVE BEEN DEFINED AND ADOPTED BY CITY COUNCIL, THEN THE FINDINGS OF THE SURVEY COULD BE USED IN CONSIDERING THE CREATION OF A CONSERVATION AREA FOR OTHER AREAS WITHIN THE SURVEY AREA SHOULD THEY QUALIFY.**

**COMMISSIONERS ASKED WHETHER NON-HISTORIC STRUCTURES AND MULTI-FAMILY USES WITHIN THE SURVEY AREA WOULD DETRACT FROM THE ELIGIBILITY OF MUCH OF THE SURVEY AREA, AND WHETHER THAT KIND OF DEVELOPMENT WOULD CONTINUE. CONSULTANTS ANSWERED THAT THE EROSION OF THE HISTORIC NEIGHBORHOOD RESULTED IN IRREGULAR BOUNDARIES OF THE PROPOSED DISTRICT, AND THAT ARG IS, UNDER A SEPARATE CONTRACT, WORKING WITH THE PLANNING DIVISION AND THE NEIGHBORHOODS THROUGH THE STRONG NEIGHBORHOODS INITIATIVE (SNI) TO ADDRESS FUTURE INFILL DEVELOPMENT STANDARDS.**

**NORMAN FINNANCE, SOUTH UNIVERSITY NEIGHBORHOODS ASSOCIATION; LISA JENSEN UNIVERSITY NEIGHBORHOODS COALITION; AND KATE BORUFF, PRESERVATION ACTION COUNCIL OF SAN JOSE SPOKE IN FAVOR OF THE SURVEY. JENSEN STATED THAT THERE MAY BE MORE WOLFE AND MCKENZIE BUILDINGS IN THE NEIGHBORHOOD THAN HAVE BEEN IDENTIFIED.**

- b. **HP02-019. HISTORIC PRESERVATION PERMIT** for a project located at the west side of North Fifth Street, approximately 450 feet southerly of East Empire Street, (451 North Fifth Street), on an 0.12-gross-acre site, in the LI Light Industrial Zoning District to renovate a single family residence, reconstruct a 400 square-foot addition and construct a 650 square foot detached garage in the Hensley Historic District, (HD86-37) (Saeid Pourabdollah, Owner/Developer). Council District 3. CEQA: Exempt.

**APPROVED (6-0-1) SCIARA ABSENT.**

**PAIM STATED THAT THE APPLICANT HAS MADE AN EFFORT TO COMPLY WITH STANDARDS.**

- c. **HP02-017. HISTORIC PRESERVATION PERMIT** for a project located at the southwest corner of Cahill Street and West Santa Clara Street, on a 12.2-gross-acre site, in the LI Light Industrial Zoning District to allow modifications to the San Jose Diridon Caltrain Station, (City Landmark #HL94-100), to comply with the Americans with Disabilities Act, including the installation of a wheelchair platform lift and modifications to an existing ramp, floor, and platform facilities (Peninsula Corridor Joint Powers Board, Owner/Developer). Council District 6. CEQA: Exempt.

**APPROVED (5-1-1) LEONG OPPOSED, SCIARA ABSENT.**

**WITH THE FOLLOWING CONDITIONS:**

- 1) **THE SAFETY HANDRAIL BE OF THE SAME MATERIAL AS THE HISTORIC HANDRAIL, HAVE A MODEST DISTINCTION IN DESIGN AND MAINTAIN A SOLID DESIGN AS PER FIGURE 11, P. 19 OF THE “FINDING OF EFFECT” PREPARED BY JRP HISTORICAL CONSULTING SERVICES, DATED NOVEMBER 14, 2002, WITH A MODEST DISTINCTION IN DESIGN**
- 2) **ALL HISTORIC SIGNAGE, SUCH AS THE SIGN SHOWN ON PAGE 18 OF THE “FINDING OF EFFECT” PREPARED BY JRP HISTORICAL CONSULTING SERVICES, DATED NOVEMBER 14, 2002 BE IDENTIFIED AND RETAINED.**

- d. **HP02-023. HISTORIC PRESERVATION PERMIT** for a project located at the north side of Taylor Street approximately 50 feet west of Gold Street in the Alviso Planned Community on a 0.303-gross-acre site in the CN Commercial Neighborhood Zoning District for exterior alterations to The Alviso Town Hall (City Landmark #HL00-117). (City of San Jose, Owner, Department of Public Works, Architectural Engineering Division, Developer). Council District 4. CEQA: Exempt.

**APPROVED (5-0-1-1) SCIARA ABSENT, JANKE ABSTAINED.**

**WITH THE FOLLOWING CONDITIONS:**

- 1) **THE SIZE OF THE SIGNAGE SPACE BE DESIGNED IN A MANNER THAT IS MORE CONSISTENT WITH THE ORIGINAL SIGNAGE AND**
- 2) **WOOD DOUBLE FRONT ENTRY DOORS SIMILAR TO ORIGINAL DOORS BE CONSIDERED**
- 3) **PRESERVATION PLANNING STAFF REVIEW AND APPROVE PROPOSED PAINT COLORS AND WINDOW DETAILS**

## **7. PETITIONS AND COMMUNICATIONS**

This portion of the agenda is reserved for persons desiring to address the Commission on any matter not on the agenda. Speakers are limited to 2 minutes. The law does not permit Commission action or extended discussion on any item not on the agenda except under special circumstances. If Commission action is requested, the matter can be placed on the next agenda. All statements that require a response will be referred to staff for reply in writing.

### **a. HOPE ST. IMPROVEMENTS**

**DEFERRED TO 2-5-03**

### **b. PROPOSED LANGUAGE FOR HISTORICAL MARKERS IN ALVISO**

**OVER THE LAST YEAR, TWO INTERNS HAVE WORKED TO DRAFT LANGUAGE FOR SEVEN PROPOSED PLAQUES AND ONE CENTRALLY LOCATED INFORMATION BOARD. THE INDIVIDUAL PLAQUES WILL B E MOUNTED ON BOULDERS AT EACH SITE.**

**COMMISSIONERS ASKED ABOUT MOUNTING PLAQUES ON BOULDERS AS OPPOSED TO POSTS. HPO DAMKROGER REPSONDED THAT THE COUNCIL OFFICE REQUESTED THE USE OF THE BOULDER-MOUNTED PLAQUES AND THAT THE COST OF THE HISTORY WALK SIGNS USED DOWNTOWN EXCEEDS THE CURRENT BUDGET.**

### **c. PRESERVATION ACTION COUNCIL OF SAN JOSE LETTER REQUESTING LETTER OF SUPPORT FOR A PRESERVATION DEVELOPMENT INITIATIVE APPLICATION TO THE NATIONAL TRUST FOR HISTORIC PRESERVATION BEFORE DECEMBER 31, 2002.**

**AT THE DECEMBER 4, 2002 HLC MEETING, THE PRESERVATION ACTION COUNCIL OF SAN JOSE (PAC SJ) REQUESTED THE COMMISSION WRITE A LETTER OF ENDORSEMENT FOR A PAC SJ**

**GRANT APPLICATION TO THE NATIONAL TRUST FOR HISTORIC PRESERVATION PRIOR TO THE DECEMBER 31, 2002 DEADLINE. DUE TO THE HOLIDAYS, THE COMMISSION WAS UNABLE TO HOLD A PUBLIC MEETING TO DISCUSS THE LETTER. HISTORIC PRESERVATION OFFICER DAMKROGER WAS ABLE TO WRITE A LETTER OF SUPPORT, WHICH WAS PRESENTED TO THE COMMISSION AT THIS PUBLIC MEETING.**

**KATE BORUFF OF PAC SJ THANKED THE COMMISSION AND OFFICER DAMKROGER AND REPORTED THAT THE APPLICATION WAS SUBMITTED AND THAT THE REDEVELOPMENT AGENCY OFFERED A MATCHING GRANT.**

- d. **FORMER COMMISSIONER DUNNING REQUESTED A REPORT FROM THE HLC SUBCOMMITTEE ON STANDARD PERMIT LANGUAGE FOR HISTORICAL ARCHAEOLOGY AT THE NEXT MEETING**

**8. REFERRALS FROM CITY COUNCIL, BOARDS, COMMISSIONS OR OTHER AGENCIES**

- a. **LE FEVRE HOUSE & BARN RENOVATION PROJECT**

**SINCE COMING BEFORE THE COMMISSION IN MAY OF 2002 AS A CARETAKER'S RESIDENCE, THE CITY COUNCIL AND THE COMMUNITY HAVE REQUESTED THAT THE HISTORIC RESIDENCE SERVE AS A FUNCTIONAL HOUSE MUSEUM WHILE PROVIDING SUPPORT SPACE UPSTAIRS. IN ORDER TO ALLOW DISABLED ACCESS IN CONFORMANCE WITH TITLE 24 OF THE CALIFORNIA STATE BUILDING CODE, AN ACCESSIBILITY RAMP ENCLOSED IN LOW WALLS WITH WOOD SIDING IS PROPOSED TO BE LOCATED ON THE SOUTH ELEVATION TO PROVIDE ACCESS TO THE FRONT PORCH.**

**COMMISSIONERS ASKED WHETHER THE NEW SIDING ON THE RAMP WALLS WILL MATCH THE EXISTING WOOD SIDING ON THE HOUSE. PARKS AND RECREATION STAFF RESPONDED THAT NEW SIDING WOULD BE SLIGHTLY DIFFERENTIATED FROM EXISTING.**

**COMMISSIONERS COMMENTED THAT THE ACCESSIBILITY RAMP HANDRAILS COULD HAVE USED A LIGHTER TOUCH, BUT IN GENERAL THE COMMISSION COMMENDED THE PROJECT.**



- b. **PDC02-083. PLANNED DEVELOPMENT REZONING** from R-M Multiple Residence to A(PD) Planned Development Zoning District for an eleven-bed emergency shelter, social services center, administrative offices, and nine multi-family attached residential units, on a 0.41-gross-acre lot, located on the northeast corner of East William Street and South Third Street (Redevelopment Agency of San Jose, Owner). Council District 3. CEQA: EIR Resolution No. 68839

**STEVE COHEN SPOKE IN OPPOSITION TO THE PROJECT,  
REQUESTING THAT:**

- 1) **THE THREE PALM TREES WHICH ARE BELIEVED TO BE OVER 100 YEARS OLD BE SAVED RATHER THAN RELOCATED AS PROPOSED AND THAT THE OAK TREE ALSO BE SAVED**
- 2) **THE SOUTHERN END OF THE PROPOSED NEW CONSTRUCTION BE REPLACED WITH A RELOCATED HISTORIC HOUSE AS IS THE CASE WITH THE GREENINGER HOUSE AT THE NORTH END OF THE PROJECT**
- 3) **THAT STAFF REPORT TO THE LANDMARKS COMMISSION AT ITS FEBRUARY MEETING THE STATUS OF THE PALM TREES**

**JUNE MCDONELL REQUESTED:**

- 1) **THAT THE PALM AND OAK TREES BE RETAINED**
- 2) **THE EIR RESOLUTION NO. AND A CLARIFICATION IN THE NUMBER OF RESIDENTS BE INCLUDED IN THE PROJECT DESCRIPTION**

**WALTER SOELLNER SPOKE IN FAVOR OF PRESERVING THE PALM TREES.**

**LISA JENSEN SPOKE IN FAVOR OF THE PROJECT, NOTING THAT COMMUNITY MEMBERS HAD ASKED FOR SEVERAL CHANGES TO THE PROJECT THAT THE DEVELOPER HAS INCORPORATED INTO THE PROPOSAL**

**PONCHO GUEVARA, A MEMBER OF THE DEVELOPMENT TEAM, THANKED THE COMMUNITY, THE COMMISSION AND THE DESIGN REVIEW SUBCOMMITTEE FOR THEIR COMMENTS, WHICH HAVE SERVED TO IMPROVE THE PROJECT**

**COMMISSIONERS COMMENTED THAT THE PROJECT HAS COME A LONG WAY.**

**HISTORIC PRESERVATION STAFF WILL DIRECT NEIGHBORS' COMMENTS ABOUT TREE REMOVALS TO PLANNING STAFF FOR INCORPORATION INTO THE PLANNING COMMISSION STAFF REPORT.**

- c. **PEKING HOUSE RESTAURANT LOCATED AT 45 – 49 POST STREET REDEVELOPMENT AGENCY SITE ADJUSTMENT PERMIT**

**THE APPLICANTS PROPOSE TO REPLACE THE PREVIOUSLY APPROVED FLAT-MOUNTED SIGN WITH A NEW DOUBLE-FACED NEON FIN SIGN ATTACHED TO THE FAÇADE OF THE BUILDING.**

**COMMISSIONERS RECOMMENDED ATTACHING THE FIN SIGN TO THE FAÇADE WITHOUT IMPACTING THE HISTORIC TILE AND PARAPET.**

**9. GOOD AND WELFARE**

- a. **Report from Redevelopment Agency (RDA)**

- Discussion regarding funding for training and/or conferences for Historic Landmarks Commissioners

**THE RDA IS OFFERING FUNDING IN THE AMOUNT OF \$500.00 PER COMMISSIONER TO COVER SEMINAR/CONFERENCE FEES AND EXPENSES TO BE USED BY JUNE OF 2003**

- Discussion regarding Downtown Core Zoning

**LUKE CONNELLY WILL RETURN TO THE COMMISSION IN APRIL TO DISCUSS PROPOSED CHANGES**

- Discussion regarding Jose Theatre Salvage

**AN AGREEMENT WAS MADE BETWEEN THE OWNER AND THE COMMISSION THAT VARIOUS ITEMS SUCH AS SEATS, REELS AND LIGHTING FIXTURES WOULD BE SALVAGED AND STORED BY THE RDA. THE RDA IS INTERESTED IN DONATING THE ITEMS TO HISTORY SAN JOSE AND WILL REPORT BACK TO THE COMMISSION IN FEBRUARY AFTER**

**CONSULTING WITH RDA ATTORNEYS AS TO WHETHER  
SUCH A GIFT WOULD HONOR THE AGREEMENT**

- Update and discussion regarding Downtown Design Guidelines

**THE GUIDELINES ARE AGENDIZED FOR  
RECOMMENDATION AT THE JANUARY 22, 2003 PLANNING  
COMMISSION HEARING DATE AND ADOPTION AT THE  
JANUARY 28, 2003 CITY COUNCIL HEARING DATE**

- Update and discussion regarding SoFA Strategic Development Plan

**AGENDIZED FOR THE JANUARY 21, 2003 MEETING OF THE  
RDA BOARD/CITY COUNCIL**

- Update and discussion regarding Diridon Strategic Development Plan

**SCHEDULED TO BE HEARD BY THE RDA BOARD/CITY  
COUNCIL IN FEBRUARY OF 2003**

- Update and discussion regarding St. James Housing RFQ

**THE RFQ IS CURRENTLY ON HOLD. PRIOR TO  
CIRCULATING THE RFQ, LANGUAGE WILL BE INCLUDED IN  
THE PARAMETERS STATING A CLEAR PREFERENCE FOR  
RETAINING THE CHURCH IN ITS HISTORIC LOCATION, AS  
RECOMMENDED BY THE HLC AT THEIR DECEMBER 2002  
MEETING.**

**b. Report from the Secretary**

- Environmental Review Documents

- (1) Draft EIR on the San Jose Water Land Company Planned  
Development Rezoning

**A DRAFT EIR IS EXPECTED TO BE CIRCULATED IN  
FEBRUARY, 2003**

- (2) 4<sup>th</sup>/5<sup>th</sup> Street Garage and Reuse Feasibility Study of the Fox  
Building

**DEFERRED TO 2/5/2003**

- Discussion regarding Landmarks Commission Retreat, Friday, January 31, 2003, San Jose Museum of Art

**THE TIME WILL BE APPROXIMATELY 9:00 AM TO 3:30 PM. THE AGENDA WILL INCLUDE BASIC TRAINING FROM DEPUTY DIRECTOR JOSEPH HORWEDEL AND SENIOR DEPUTY CITY ATTORNEY RENEE GURZA AS WELL AS DISCUSSION OF WORK PLAN GOALS AND THE CITY'S BUDGET**

- Report on the proposed exterior changes to the Mariani Building, (City Landmark File # HS 92-80).

**HLC RECOMMENDATION THAT ALL WINDOWS HAVE DIVIDED LIGHTS WAS INCORPORATED INTO THE PROJECT PLANS AND HP PERMIT**

- Report on Planned Development Permit for the construction of a 5,824 square foot Asian State room and a 3,540 square foot addition to the existing administrative building/chapel of The Oaks (Oak Hill Memorial Park).

**IN RESPONSE TO THE COMMISSION'S CONCERNS ABOUT THE DESIGN OF THE PROJECT IMPLEMENTATION PLANNING STAFF SUBMITTED THE PLANSET TO ADJACENT NEIGHBORS FOR REVIEW. THE PLANNED DEVELOPMENT PERMIT WAS APPROVED BY THE DIRECTOR OF PLANNING IN DECEMBER 2002, AND WILL NOT RETURN TO THE COMMISSION AS REQUESTED.**

**c. Report from the Subcommittees**

- Design Review

**JANUARY MEETING IS SCHEDULED FOR WED., JANUARY 15, 2003 FROM 12:00 NOON –1:30 PM IN PLANNING ROOM 400**

- Standard permit language for Historical Archeology

**FORMER COMMISSIONER DUNNING REQUESTED A REPORT FROM THE SUBCOMMITTEE AT THE NEXT MEETING**

- St. James Park

**NO REPORT**

- *Ad Hoc* Survey Committee

**RDA AND PLANNING WILL MEET IN FEBRUARY, 2003 TO DISCUSS  
FUTURE SURVEY WORK**

**10. ADJOURNMENT**

**UNANIMOUSLY APPROVED (6-0-1; SCIARA, ABSENT)**

Cc: D. Mellon                      D. Printy  
J. Davidson                      E. Bitbadel  
T. Estrada

**2002 HISTORIC LANDMARKS COMMISSION MEETING SCHEDULE**

<b>DATE</b>	<b>TIME</b>	<b>TYPE OF MEETING</b>	<b>LOCATION</b>
January 8, 2003	6:00 p.m.	Regular Meeting	Room 204
February 5, 2003	6:00 p.m.	Regular Meeting	Room 204
March 5, 2003	6:00 p.m.	Regular Meeting	Room 204
April 2, 2003	6:00 p.m.	Regular Meeting	Room 204
May 7, 2003	6:00 p.m.	Regular Meeting	Room 204
June 4, 2003	6:00 p.m.	Regular Meeting	Room 204
July 9, 2003	6:00 p.m.	Regular Meeting	Room 204
August 6, 2003	6:00 p.m.	Regular Meeting	Room 204
September 3, 2003	6:00 p.m.	Regular Meeting	Room 204
October 1, 2003	6:00 p.m.	Regular Meeting	Room 204
November 5, 2003	6:00 p.m.	Regular Meeting	Room 204
December 3, 2003	6:00 p.m.	Regular Meeting	Room 204

**HISTORIC LANDMARKS AGENDA ON THE WEB:**

<http://www.ci.san-jose.ca.us/planning/sjplan/Hearings/hearings2002.htm>